



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
House Bill 97

AMENDMENT NO. \_\_\_\_\_  
(to be filled in by  
Principal Clerk)

H97-ALL-6 [v.3]

Page 1 of 1

Amends Title [NO]  
JPS Subcommittee Report


Date 5/14, 2015

Representative Faircloth Daughtry

1 moves to amend the special provisions package on page 50, line 2,  
2 by inserting an "(a)" after "SECTION #.";   
3  
4 and on page 51, after line 39 by adding the following:

5  
6 "SECTION #.(b) The Administrative Office of the Courts, in conjunction with the  
7 National Center for State Courts and the Conference of District Attorneys, shall revisit the  
8 workload formula used to determine the allocation of assistant district attorneys under G.S. 7A-  
9 60 and determine whether any adjustments should be made to the formula. The Administrative  
10 Office of the Courts shall report by May 1, 2016, to the Chairs of the Joint Legislative  
11 Committee on Justice and Public Safety and the Chairs of House of Representatives and Senate  
12 Appropriations Committees on Justice and Public Safety on the conclusions reached about the  
13 workload formula and any recommendations for adjustments."

SIGNED

  
Amendment Sponsor

SIGNED

  
Committee Chair if Senate Committee Amendment

ADOPTED ☒

FAILED ☐

TABLED ☐



\* H 9 7 - A L L - 6 - V - 3 \*



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
House Bill 97

H97-AMD-11 [v.1]

AMENDMENT NO. \_\_\_\_\_  
(to be filled in by  
Principal Clerk)

Page 1 of 1

Amends Title [NO]  
JPS Subcommittee Report

Date May 14, 2015

Representative Boles

- 1 moves to amend the JPS Subcommittee Money Report on page I-6, item 27 by deleting the  
2 word "evidence" in the description of that item.

SIGNED \_\_\_\_\_  
Amendment Sponsor

SIGNED \_\_\_\_\_  
Committee Chair if Senate Committee Amendment

ADOPTED ☒ \_\_\_\_\_ FAILED \_\_\_\_\_ TABLED \_\_\_\_\_



\* H 9 7 - A M D - 1 1 - V - 1 \*



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
House Bill 97

AMENDMENT NO. \_\_\_\_\_  
(to be filled in by  
Principal Clerk)

H97-ALL-5 [v.1]

Page 1 of 1

Amends Title [NO]  
JPS Subcommittee Report

Date 5/14, 2015

Representative C. Graham

- 1 moves to amend the money report on page I-4, Item 23,  
2 by deleting that item;  
3  
4 and on page I-4, Item 24,  
5 by reducing the amount of that item for the 2015-2016 fiscal year by \$959,488;  
6  
7 and on page I-4, Item 25,  
8 by reducing the amount of that item for the the 2015-2016 fiscal year by \$540,512;  
9  
10 and by adjusting the appropriate totals accordingly.

SIGNED

Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

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\* H 9 7 - A L L - 5 - V - 1 \*



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
House Bill 97

AMENDMENT NO. \_\_\_\_\_  
(to be filled in by  
Principal Clerk)

H97-ALL-4 [v.2]

Page 1 of 2

Amends Title [NO]  
JPS Subcommittee Report

Date 5/14/15, 2015

Representative Faircloth

1 moves to amend the special provisions package  
2 by inserting between pages 40 and 41 a new provision to read:  
3

4 **"STUDY THE IMPLEMENTATION AND USE OF BODY-WORN CAMERAS BY**  
5 **LOCAL AND STATE LAW ENFORCEMENT OFFICERS.**

6 **SECTION #.(a) Definition.** – The term "body-worn camera" means an operational  
7 video camera, including a microphone or other mechanism for allowing audio capture, affixed  
8 to a law enforcement officer's uniform and positioned in a way that allows the video camera to  
9 capture interactions the law enforcement officer has with the public.

10 **SECTION #.(b) Study.** – The Criminal Justice Education and Training Standards  
11 Commission and the Sheriffs' Education and Training Standards Commission, in consultation  
12 with the School of Government at the University of North Carolina at Chapel Hill, the North  
13 Carolina Conference of District Attorneys, and any other organizations the Criminal Justice  
14 Education and Training Standards Commission and the Sheriffs' Education and Training  
15 Standards Commission jointly determine may assist with the completion of the study required  
16 under this section, shall jointly study the implementation and use of body-worn cameras by  
17 local and State law enforcement officers. The study shall consider all of the following:

- 18 (1) The feasibility of equipping all law enforcement officers with a body-worn  
19 camera, including (i) identifying costs that would be incurred by State and  
20 local law enforcement agencies, (ii) funding options available to State and  
21 local law enforcement agencies for the procurement of body-worn cameras,  
22 and (iii) whether the use of body-worn cameras should be restricted to  
23 certain types of law enforcement officers.
- 24 (2) The type and intensity of training a law enforcement officer should receive  
25 prior to using a body-worn camera.
- 26 (3) The best practices and procedures for recording, including an identification  
27 of (i) situations when the law enforcement officer should activate the  
28 body-worn camera to record and (ii) situations in which the law enforcement  
29 officer should deactivate the body-worn camera or seek permission prior to  
30 recording.
- 31 (4) The best practices and procedures for retaining and storing any recordings  
32 captured by body-worn cameras, including (i) the costs of retention and



\* H 9 7 - A L L - 4 - V - 2 \*



**NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
House Bill 97**

AMENDMENT NO. \_\_\_\_\_  
(to be filled in by  
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H97-ALL-2 [v.4]

Page 1 of 1

Amends Title [NO]  
JPS Subcommittee Report

Date 5/14, 2015

Representative Stevens

- 1 moves to amend the special provisions package  
2 by inserting between pages 20 and 21 a new provision to read:

**"INMATE MEDICAL SERVICES/REQUEST FOR INFORMATION**

3 **SECTION #.(a)** Not later than October 1, 2015, the Department of Public Safety  
4 shall issue a Request For Information (RFI) for a contractor to provide comprehensive medical  
5 care on a Statewide basis to adult inmates and juvenile offenders in the custody of the  
6 Department. For purposes of this section, the term "comprehensive medical care" includes  
7 physical health services, mental health services, dental services, and pharmacy services, as well  
8 as inpatient hospitalization, outpatient care, specialty care, emergency department, dialysis  
9 services, and standardization of electronic health information records.

10 **SECTION #.(b)** The RFI shall require responses to be due not later than 90 days  
11 after the date it is issued by the Department.

12 **SECTION #.(c)** The Department shall evaluate the responses to the RFI and report  
13 the results of that evaluation, along with any recommendations related to them, to the Joint  
14 Legislative Oversight Committee on Justice and Public Safety not later than 60 days after the  
15 final date for receipt of responses."

SIGNED \_\_\_\_\_

*Carol H. ...*  
Amendment Sponsor

SIGNED \_\_\_\_\_

Committee Chair if Senate Committee Amendment

ADOPTED ✓

FAILED \_\_\_\_\_

TABLED \_\_\_\_\_



\* H 9 7 - A L L - 2 - V - 4 \*



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
House Bill 97

AMENDMENT NO. \_\_\_\_\_  
(to be filled in by  
Principal Clerk)

H97-ALL-7 [v.1]

Page 1 of 1

Amends Title [NO]  
JPS Subcommittee Report

Date 5/14, 2015

Representative Stevens

1 moves to amend the money report on page I-9,  
2 by inserting a new item to read:

3  
4 **"38 Special Assistant United States Attorneys**  
5 Creates six Assistant District Attorney positions to  
6 act as Special Assistant United States Attorneys  
7 (SAUSAs) in offices covering all federal districts  
8 around the State. The Conference of District Attorneys  
9 will consult with all of the elected District Attorneys to  
10 determine the best home offices for these positions. The  
11 SAUSAs shall follow best practices as established by the  
12 Conference of District Attorneys. The costs assume that  
13 all six positions will be effective as of July 1, 2016.";

\$713,514 R

~~9.00~~  
6.00

14  
15 and on page I-9, item 35,  
16 by reducing the amounts for that item by \$713,514 for the 2016-2017 fiscal year;  
17  
18 and by adjusting the appropriate totals accordingly.

SIGNED

  
Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED ☒

FAILED ☐

TABLED ☐



\* H 9 7 - A L L - 7 - V - 1 \*